

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

PHILIP D. NGUYEN

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Group Art Unit: 3676

Serial No.: 10/655,883

**Filed: Sept. 5, 2003**

Examiner: **SUCHFIELD, GEORGE A.**

Title: **“METHODS FOR FORMING A PERMEABLE AND STABLE MASS IN A SUBTERRANEAN FORMATION”**

Atty. Docket No: 2003-IP-010580U1

**MAIL STOP AMENDMENT**  
**Honorable Commissioner of Patents**  
**P. O. Box 1450**  
**Alexandria, VA 22313-1450**

## CERTIFICATE OF MAILING

ATTY. DOCKET No.: 2003-IP-010580U1

GROUP ART UNIT: 3676

EXAMINER: SUCHFIELD, GEORGE A.

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP AMENDMENT  
HONORABLE COMMISSIONER FOR PATENTS  
P. O. Box 1450  
ALEXANDRIA, VA 22313-1450.

TAMMY KNIGHT

10/5/05  
DATE

**EXPRESS MAIL LABEL: ED804320143US**

# TRANSMITTAL LETTER

Dear Sir:

Applicant hereby submits the following documents to be filed with the United States Patent and Trademark Office:

- Amendment and Response to Office Action, Mailed July 12, 2005; and
- Return receipt postcard.

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicant believes that there are no fees due in association with this filing of this Response. However, should the Commissioner deem that any additional fees are due, including any fees for extensions of time, Applicant respectfully requests that the Commissioner accept this as a Petition Therefor, and directs that any additional fees be charged to the Deposit Account of Halliburton Energy Services, Inc., No. 08-0300.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Robert A. Kent", written over a horizontal line.

Robert A. Kent  
Registration No. 28,626  
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**ATTORNEY FOR APPLICANT**

Date: October 5, 2005



- **Remarks/Arguments** begin on page 11 of this paper.
- **Summary** begins on page 12 of this paper.